

Message

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**From:** Blatt, Cherie@Waterboards [Cherie.Blatt@waterboards.ca.gov]  
**Sent:** 8/2/2014 12:27:14 AM  
**To:** Mitschele, Becky [Mitschele.Becky@epa.gov]; Sakamoto, Glenn [Sakamoto.Glenn@epa.gov]  
**CC:** Bel, Nicholas E.@Waterboards [Nicholas.Bel@Waterboards.ca.gov]  
**Subject:** Hughes Dairy Report, Sonoma County  
**Attachments:** 4EPA20140801\_CAB\_HughesdairyInspRpt.docx; Hughes Dairy-FM06097C0850E-photo.jpg; Hughes Dairy-FM06097C0850E-topo.jpg; hughes.wqp.map1.pdf; hughes.wqp.map2.pdf

Hi,  
As attached.

By the way, did you get Correia and Cunningham emails ok? They were about 23 MB each, maybe too big for your computer system, because of the large FEMA floodplain map.

Thanks,

***Cherie Blatt***

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